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27.001

Prepared by and when
recorded mail to:
DONNA J. FELDMAN, P.A.
19321-C U.S. Highway 19 North
Suite 103
Clearwater, FL 33764

R

OFFICIAL RECORDS
BK: 2325 PG: 110

**SUPPLEMENTAL DECLARATION
TO SOUTHERN HILLS GOLF
CLUB DECLARATION OF COVENANTS**

HAMPTON RIDGE DEVELOPERS, LLC, a Delaware limited liability company, authorized to do business in the State of Florida, by these presents does hereby supplement and amend the Southern Hills Golf Club Declaration of Covenants ("Club Declaration"), which was recorded on November 3, 2004, in O.R. Book 1923 Page 1880, Public Records of Hernando County, Florida, by adding to the Property. That certain real property more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference is hereby made subject to the Declaration, and Exhibit "A" attached to this Supplemental Declaration is hereby added as a supplementary Exhibit "A" to the Club Declaration.

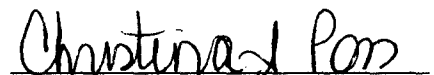
This Supplemental Declaration is made pursuant to Paragraph 24.2 of the Club Declaration for the purpose of adding property to the Property.

This Supplemental Declaration is made effective as of May 11, 2006.

Signed, sealed and delivered
in the presence of:


Signature of Witness #1

DEBORAH M. O'BRIEN
Typed/Printed Name of Witness #1

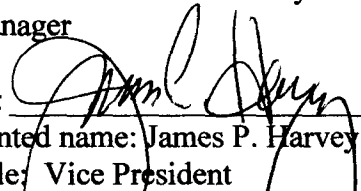

Signature of Witness #2

Christina A Pass
Typed/Printed Name of Witness #2

HAMPTON RIDGE DEVELOPERS, LLC,
a Delaware limited liability company

By: LandMar Group, LLC,
a Delaware limited liability company,
Its sole member

By: LandMar Management, LLC
a Delaware limited liability company
Its: Manager

By: 
Printed name: James P. Harvey
Title: Vice President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 11th day of May, 2006, by James P. Harvey as vice President of LandMar Management, LLC, a Delaware limited liability company, the manager of LandMar Group, LLC, a Delaware limited liability company, the sole member of Hampton Ridge Developers, LLC, a Delaware limited liability company, on behalf of the company. He is personally known to me or has produced _____ as identification.

Melissa A Trump
Notary Public, State of Florida

(NOTARY SEAL)

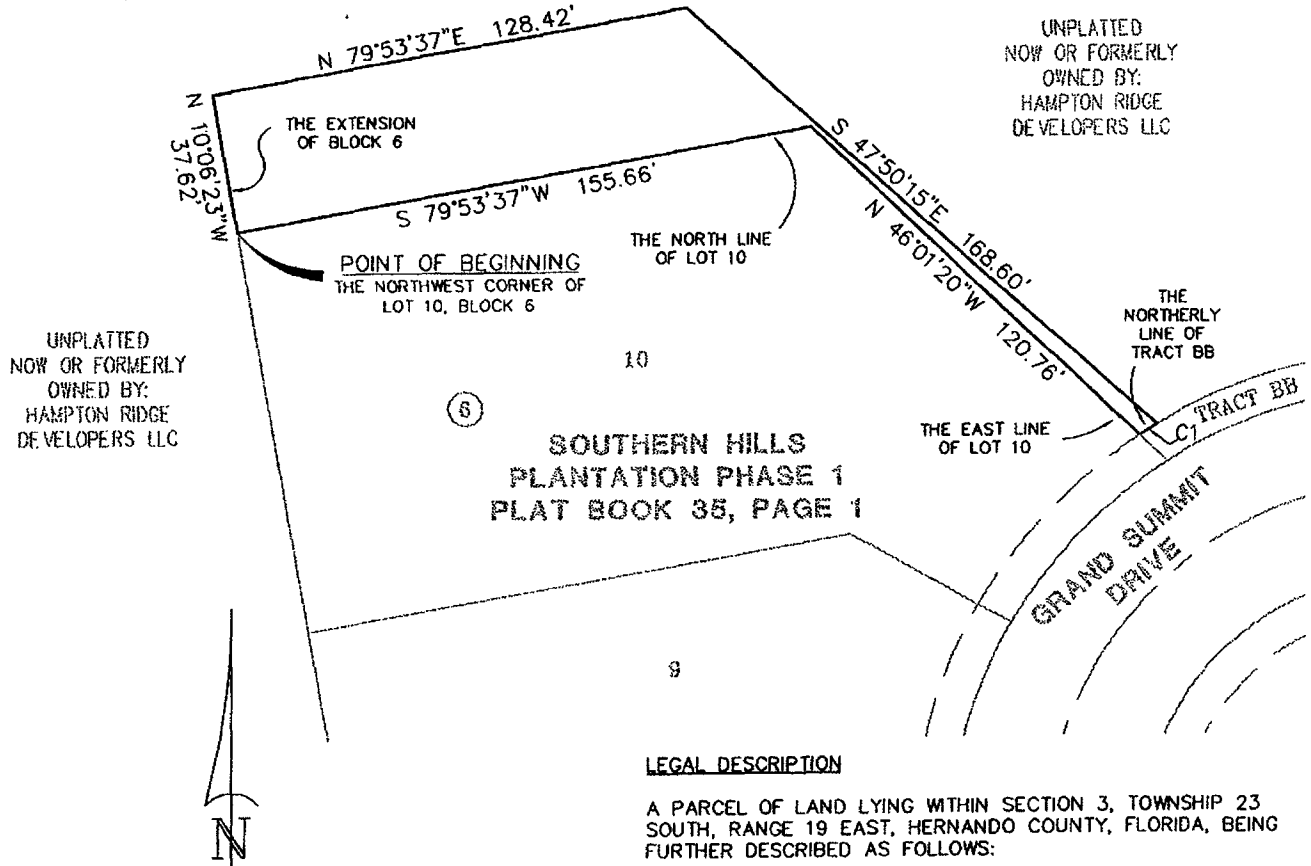


Melissa A. Trump
Printed name of notary
Feb 23, 2009
Commission Expiration Date

EXHIBIT "A" (Additional Property)

THIS IS NOT A SURVEY

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
C1	2°20'01"	135.00	5.50	5.50	2.75	S 57°42'48"W



UNPLATTED
NOW OR FORMERLY
OWNED BY:
HAMPTON RIDGE
DEVELOPERS LLC

UNPLATTED
NOW OR FORMERLY
OWNED BY:
HAMPTON RIDGE
DEVELOPERS LLC

SOUTHERN HILLS
PLANTATION PHASE 1
PLAT BOOK 35, PAGE 1

LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 3, TOWNSHIP 23 SOUTH, RANGE 19 EAST, HERNANDO COUNTY, FLORIDA, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHWEST CORNER OF LOT 10, BLOCK 6 OF SOUTHERN HILLS PLANTATION PHASE 1, AS RECORDED IN PLAT BOOK 35, PAGE 1 OF THE PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA; THENCE ALONG THE EXTENSION OF THE WEST LINE OF SAID BLOCK 6, N10°06'23"W, 37.62 FEET; THENCE N79°53'37"E, 128.42 FEET; THENCE S47°50'15"E, 168.60 FEET TO THE NORTHERLY LINE OF TRACT BB AS RECORDED IN SAID PLAT AND THE POINT OF INTERSECTION WITH A NON TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY 5.50 FEET ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY LINE, HAVING A RADIUS OF 135.00 FEET, A CENTRAL ANGLE OF 02°20'01" AND A CHORD BEARING AND DISTANCE OF S57°42'47"W, 5.50 FEET TO THE EAST LINE OF LOT 10, BLOCK 6 OF SAID PLAT; THENCE ALONG THE EAST AND NORTH LINE OF SAID LOT 10, THE FOLLOWING TWO (2) COURSES; (1) N46°01'20"W, 120.76 FEET; (2) S79°53'37"W, 155.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 5,790 SQUARE FEET OR 0.133 ACRES, MORE OR LESS.

SURVEYOR'S NOTES

NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.

ADDITIONAL LAND FOR SOUTHERN HILLS

PLANTATION HILLTOP REPLAT

SCALE 1"=50'	DATE 5/5/2006	DRAWN GMK	CALCED GMK	CHECKED JDO
JOB No. 9632-002-101	SECTION 3	TOWNSHIP 23 SOUTH	RANGE 19 EAST	

CERTIFIED AS TO SKETCH AND LEGAL DESCRIPTION

Sketch and Legal Description not valid without the signature and the original raised seal of a Florida licensed Surveyor and Mapper

King

ENGINEERING ASSOCIATES, INC.
4921 MEMORIAL HIGHWAY
ONE MEMORIAL CENTER, SUITE 300
TAMPA, FLORIDA 33634
PHONE 813-880-8881
FAX 813-880-8882
E-MAIL king@kingengineering.com

JAMES DARIN O'NEAL
PROFESSIONAL SURVEYOR AND MAPPER
STATE OF FLORIDA # L.S.5926
CERTIFICATE OF AUTHORIZATION No. LB 2610

C:\SURVEY\9632\002\101\PLAT\SKETCH-LEGAL\ADD-LAND-REPLAT.dwg